



## The President's *STEERING COLUMN*

droplane and Power Boat Museum, 5917 South 196<sup>th</sup> Street in Kent. Both Tacoma SDC Chapter and Club Avanti Northwest members are expected to join us. The museum celebrates a great summer tradition on Lake Washington, the Seattle Seafair Hydroplane Race. Do you remember Slo-Mo-Shun, Miss Bardahl, Miss Burien or Miss Wahoo? They are all on display.

One of the featured boats, undergoing restoration by the museum, is the 1973 Pay 'N' Pak. This Unlimited hydroplane is noted for its breakthrough design. It was the first boat to use aluminum honeycomb structure, to feature a pickle fork design, and to have a rear horizontal wing. This resulted in the Pay 'N' Pak becoming the most successful piston powered hydroplane in history.

After our tour of the museum, we will travel up the hill to the home of Don and Joan Andersen, to have a short chapter meeting, pig out at the potluck, and check out Don's latest project. Don always has

something interesting to look at and talk about.

For May, Gail and I have planned a gourmet sub sandwich lunch on the 15th in the meeting room of Griot's (pronounced GREE-O's) Garage in Tacoma after Griot's master detailer shows us how to achieve a show-winning paint job and over all detailing. Just before the demonstration at 1 pm, the club will pick the Studebaker that gets the free detailing. So bring your Studebaker and maybe leave with it brighter and shinier.

Earlier in May, don't miss the Horseless Carriage Club annual Breakfast Tour on Sunday, May First, starting at 9 am at the Puyallup Elks Club. This is always a fun and interesting event with a short after breakfast tour to a unique collection of vehicles.

I hope to see you at any or all of our upcoming events.

*Studerly, Bob Bryand*

## BREAKING NEWS

First, I would like to thank Odd and Greta for hosting the March meeting and all those brave souls who braved the wind and rain to attend. Unfortunately Gail and I were not able to attend due to health reasons. I cannot promise good weather for our next event, but always hope for sunshine rather than rain.

Please join us as we expect a great turnout for our monthly event at noon on Saturday, April 9<sup>th</sup>. We will be touring the Hy-



Last meeting was at our place and on the agenda was brakes. Well, the guys took a short break to check the brakes on Odd's latest project. Yep! They must work, the car is stopped. Greta

Actually, at present the brakes are not working, a work in progress. The front drums are turned, lining was new and new brake lines are being manufactured and installed. First time to try the newer Copper/Nickel type brake lines. They sure are a lot easier to work with, both flaring and bending. Progress is being made, if ever so slowly.

Odd

# APRIL MEETING

**SATURDAY THE 9th @ NOON**

**Where:** **First stop: Hydroplane Museum at 5917 South 196 St., Kent, WA**  
**Second Stop: Potluck at the Andersen's: 11406 S.E. 223rd Street, Kent, 9803**

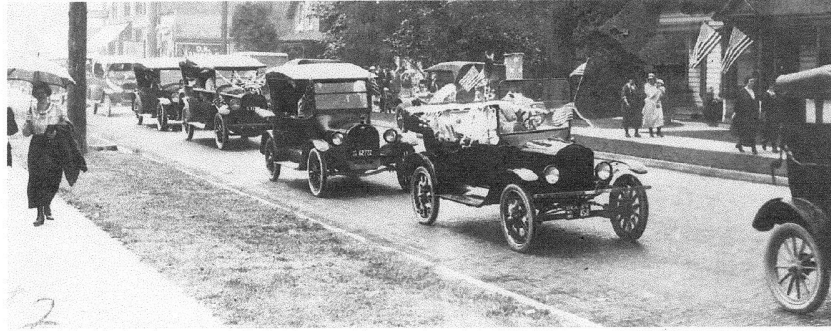
**What:** **First:** Touring the Hydroplane museum with a guided tour. The cost of the museum for groups is \$8 each person and \$4 for seniors (60 and older).  
**Second:** A brief meeting and potluck at the Andersen's. Joanie will provide a large pot of chili and others can bring side dishes. We expect to be at the Andersen's around 2 pm for those who cannot attend the Hydroplane Museum part.

## 2016 Greater Seattle Chapter Upcoming Events

MONTH	DATE	EVENT	LOCATION	TIME	INFORMATION & CONTACT
April	9	Hydroplane Museum Tour & Potluck Party	5917 South 196 St., Kent, WA	Noon	Don Andersen djandersen@q.com
May	1	HCC May Breakfast Tour	314 27 st NE Puyallup	9 AM	See Flyer in this issue
May	15	Show Prep & Go Meeting	Griot's Garage 3333 South 38th St, Tacoma	1:00 PM	Bob Bryant rbryant1942@hotmail.com
May	28-29	NW Overdrive	Vancouver Island, B.C.		Vancouver Island Chapter SDC
June	12	Garage Tour	Renton, WA (Subject to change)	TBD	rbryant1942@hotmail.com
June	18	Open House, Olson's Gaskets	3059 Opdal Rd E, Port Orchard	11am— 4pm	Sandy Or Sheila at 360-871-1207
July	10	All Studebaker Picnic	Mud Mountain Dam	Noon	rbryant1942@hotmail.com
August	5th-7th	CanAm Zone Meet	Kamloops, BC		Southern Interior Chapter SDC
August	13	After Zone Meet Meeting	Old Spaghetti Factory Restaurant	2:00 PM	rbryant1942@hotmail.com
August	27	Open House Car Show	LeMay Family Collection Marymount	8:00 AM	lemaymarymount.org

### SDC Internationals

June 26-July 2nd 2016	52nd SDC International -Warwick, Rhode Island
June 18-24 2017	53rd SDC International -South Bend, Indiana
September 2018	54th SDC International -Seattle WA?



**A great Tour! A great time!  
An all-car annual event  
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# **MAY BREAKFAST TOUR**

**Sunday, May 1**

**Puyallup Elks Club  
314 27<sup>th</sup> Street NE, Puyallup**

**\$12.50**

**Payable at the site**

**Breakfast: 9:00 a.m.  
Tour leaves: 10:15 a.m.**

**Tour includes a stop at the residence of  
Gerry Greenfield to see his collection.**

**Coffee & snacks will be served.**

**Be there to kick-off the 2016 touring season . .  
and get together with folks from other clubs!**

**For information, contact Jim Farris, 206-937-5636 / cell  
206-226-2572 farrismej@aol.com**



## 2016 SDC Pacific Southwest Zone Meet May 19-20-21, 2016



**Host Hotel:** Atlantis Casino Resort  
3800 S. Virginia St.  
Reno, NV 89502

**Nightly Room Rates:** \$129 + tax & fees for 5/20 and 5/21/2015  
Prices good thru 4/25/2016 \$79 + tax & fees for 5/19  
**Phone:** (800) 723-6500  
Mention SDC to get these rates

### Car Show Classes

- |   |   |  |
|---|---|--|
| Div. 1: 1902-1946 - all models                                  | Div. 6: 1963-85 Avanti                                    | Div. 9: All Years, Modified  |
| Div. 2: 1947-58 Sedans & Wagons                                 | Div. 6A: 1987-2007 Avanti                                 | Non-Stude Powered Cars & Trucks  |
| Div. 3: Lark Types 1959-66                                      | Div. 7: 1902-64 Trucks                                    | Div. 10: Special Interest, to include Non-                                       |
| Div. 4: 1953-61 C & K Body Coupes,<br>Hardtops and Finned Hawks | Div. 8: All Years, Custom,<br>Stude Powered Cars & Trucks | motorized wagons, carts, goat wagons, weasels,<br>pedal cars, B-17 Bombers, etc. |
| Div. 5: 1962-64 GT Hawks  |   |  |

Judging will be done by meet participants who will be instructed to judge based on the car's overall condition. There will be First and Second place awards for each class.

### General Registration

Your Name (First) \_\_\_\_\_ (Last) \_\_\_\_\_

Guest/Spouse Names \_\_\_\_\_

Mailing address \_\_\_\_\_

Contact Phone# \_\_\_\_\_ Email Address \_\_\_\_\_

General Registration per family:	<b>\$35.00</b>	Car Show Entries (Judged): No. ____ X \$10 \$ ____
Late fee for registration after 5/1/2016	<b>\$ 5.00</b>	Div. _____ Year _____ Model _____
Thursday driving tour to Military Vehicle Museum or shopping at Sparks Outlet Stores	<b>Free</b>	Div. _____ Year _____ Model _____
Friday "Surprise" driving tour	<b>Free</b>	Car Show Entries (Display Only) No. ____ <b>Free</b>
Friday evening ice cream social at National Auto Museum, includes admission fees		Div. _____ Year _____ Model _____
No. ____ X \$20	\$ ____	Div. _____ Year _____ Model _____
Event Long Sleeve T-shirts (Men's Sizes)		Outside Swap Meet spaces (Bring your own table & chairs) Security will NOT be provided by SDC No. ____ X \$5 \$ ____
M ____ L ____ XL ____	X\$20 \$ ____	Saturday Awards Banquet, includes an hour of entertainment by Mark Twain impressionist McAvoy Layne. Taxes and Gratuity included in price below.
2XL ____ 3XL ____	X\$25 \$ ____	Chicken Chasseur No. ____ X \$39 \$ ____
Award Sponsorships No. ____ X \$20	\$ ____	Roast Pork Loin No. ____ X \$39 \$ ____
		Vegetarian Strudel No. ____ X \$39 \$ ____
		Total: \$ ____

Make checks payable to SDC Sagebrush Chapter, mail to Gary Crabtree 24 Shirley Ln., Yerington, NV 89447

For more information contact: Joe Modarelli (775) 882-1178 or Website: [www.sagebrushstudebaker.com/](http://www.sagebrushstudebaker.com/)

Entrants and guests thereof expressly agree to indemnify SDC, the Sagebrush Chapter of SDC, the Atlantis Resort, their representatives and anyone else connected with the Pacific Southwest Zone Meet, from any known or unknown damages, injuries or claims that may occur on the way to, during the event or leaving the meet.

Entrant's signature: \_\_\_\_\_ Date: \_\_\_\_\_



**STUDE STUFF FOR SALE**

**CARS FOR SALE**

**1946 Champion Skyway Business Coupe** Solid, all original NW car. Only 2140 of this body style produced that year. 3 spd with O/D, 60,446 miles on odometer. The car has some rust in the RR fender, and on the drip rail of the trunk. Needs paint and upholstery. Missing one door panel and headliner, but still has the original curtain on package shelf. Runs but needs brakes, and has an exhaust manifold leak. \$5000 425-413-3958

**1956 Sky Hawk.** Owner passed away so must sell. V8-289, A/T, PS. White with brand new red leather interior. Paint in good shape. Straight body. Car used to be driven regularly. Will need some minor repairs. A nice driver or do a full restoration to perfect car. Asking \$8,900. 435-868-0895 bischiffer@frontier.com



**1959 Silver Hawk** 6 Cyl. 3 spd/OD, HH, Straight body, no rust, never wrecked. Have nearly all trim. Runs & drives. Mechanically restored by Chuck Tubens. Everything works. Long list of new parts. Car is still at Tubens home. Also selling off tools and small equipment. Have hydroponics growing equipment.

Need place to live and grow, could make them a lot of money! Dave Toney Call anytime 503-701-8675

**1960 Hawk.** Purchased by me in 1963, now at 146,000 miles. Needs paint, engine overhaul and seat re-upholstering. Not driven since stored in my garage in 1987. Photos available. \$5000. Ern Anderson, Kirkland, WA 425-822-9716 [ern.anderson@gmail.com](mailto:ern.anderson@gmail.com).

**1960 Lark Regal VIII Hardtop** Good running V8w/AT, TT. Clean interior, working radio, good glass and chrome, no rust in floor or trunk. A sharp, clean good looking car. Trans shifts ok, but has issues and will need attention in future. White over red. 1st \$4,000 takes. Will consider trade for decent 1950 Land Cruiser or pre-war, no projects. Scott 503-397-5542

**1963 Avanti R2 AT,** Red over red, numbers match, newer paint/upholstryPro maintained. Second in class at two concourses, many show awards. Looks, runs great, 122k miles. Dave 503-256-0229 or [ddgay@sbcglobal.net](mailto:ddgay@sbcglobal.net), Leave message.

**PARTS FOR SALE**

- 1949-54 C-cab Hood \$100
- 1949-53 C-cab grill \$50
- 1937 Coupe Express Trans. \$150
- 1954 Champion 3 spd/od Trans \$50
- 1960 Hawk 3 spd/od \$100
- 1-Ton foldable engine hoist \$100

1953-61 C/K back window/trim nice \$100  
1953 Commander fan shroud \$50

The Dalles, Or. Steve Hudson 541-993-3540 or: [steve-hudson99@hotmail.com](mailto:steve-hudson99@hotmail.com)

**Parted out 1965 Daytona** lots of exterior/interior parts. Gas Tank Headlight Bezels (2) Taillight Housings w/lens & trim (4) Heater core, wipers & linkage (2) Headlight housings (2) Sealed beam lights (2) Steering column wiring Window & door handles (8) Exterior door handles (5) Black seat belts (6) All parts sold OBO Phil Peters 503-244-1608 [pjpeters@aol.com](mailto:pjpeters@aol.com)

**STUDEBAKER LITERATURE**

Owners Manuals, Shop Manuals, Parts Books, Sales Catalogs & folders, Paint Chip books, Salesman's data books for 1914 to 1966 cars & trucks. Have 1,000's of original Studebaker literature., history and photo books and back issues of Turning Wheels \$2 @. Special prices for SDC members. Overstock special 1956 Passenger car shop manuals (also used '57 & '58. supplements \$15

Bruce Kerslake 360-254-1461 or: [brucekerslake@gmail.com](mailto:brucekerslake@gmail.com)

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**2016 Greater Seattle SDC Chapter Officers**

<b>President: Bob Bryant</b>	<b>1515 South 59th Street, Tacoma, WA 98408</b>	<b>rbryant1942@hotmail.com</b>
Treasurer.: Eric Larson	8317 189 Ave E Bonney Lake 98391	badcow1@comcast.net
Secretary: Bill Hallett	22620 10 Ave S. Seattle, Wa. 98198	31redrooster@comcast.net
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Editor:	Presently open	
Parts: Walt Thompson	1316 SW 160 St., Seattle, 98166	206-243-0149
Scrap Book.:	Donovan Albrecht 22605 SE 4th. Samammish 98074	dalbrecht@msn.com

**Can Am Zone National Officers**

National Director	James Bell, 3951 Wynn Rd. Bellingham WA.	studentut@comcast.net
Zone Coordinator	Lynn Fletcher, 6 Agur Court. Summerland BC	lynn_fletcher@hotmail.com
Regional Manager	Ralph Kirby, Spokane, WA.	donna_shepard@msn.com

**Studebaker on the Web**

**Greater Seattle SDC:** [www.studebakerseattle.com/](http://www.studebakerseattle.com/)  
**North Puget Sound:** [www.northpugetsoundsdc.com](http://www.northpugetsoundsdc.com)  
**National Studebaker SDC:** [studebakerdriversclub.com](http://studebakerdriversclub.com)

**Studebaker Clubs of the World:** [studebakerclubs.com/](http://studebakerclubs.com/)

**Studebaker Vendors:** <http://studebakervendors.com/>  
**Antique Studebaker Home Page:**  
[www.theantiquestudebakerclub.com](http://www.theantiquestudebakerclub.com)

**MEMBERSHIP INFORMATION**

**LOCAL MEMBERSHIP**

**Note:** It is a prerequisite that all local members also belong to SDC International. Insurance for club activities is only available through the International Club. Contact national club directly or the local Treasurer for information (given below). **National Member #** \_\_\_\_\_

**NATIONAL MEMBERSHIP**

For information e-mail: [sdc@cornerstonereg.com](mailto:sdc@cornerstonereg.com) Payment may be made by check or money order (make payable to SDC) in U.S. funds or: new members may use Visa or Master card by calling : **763-420-7829**. Complete this application and send with payment to: **SDC C/O P.O. BOX 1743, Maple Grove, MN. 55311-6715** Annual dues are \$24.00 (1st yr only) \$31 renewal

**GREATER SEATTLE CHAPTER MEMBERSHIP APPLICATION**

**Greater Seattle Chapter** dues are due January 1st each year and are for a one year period. Dues are \$25/year for club Newsletter in print, or \$13/year for e-mail version. Dues are prorated per month for dues collected throughout the year. Make check payable to: **SDC GSC**  
 Mail check to: **SDC GSC Eric Larson 8317 189 Ave E Bonney Lake, Wa. 98391** Info @ E-mail: [badcow@w-link.net](mailto:badcow@w-link.net)

NAME: \_\_\_\_\_

SPOUSE: \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ Zip 98 \_\_\_\_\_

E-mail \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Studebakers Owned: 1 \_\_\_\_\_ 2. \_\_\_\_\_

3 \_\_\_\_\_ 4. \_\_\_\_\_

More? 5 \_\_\_\_\_ 6 \_\_\_\_\_

O. Justad  
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Bellevue WA 98006

The Washington

President

